

## Publications

David Heith-Stade

### **Articles**

**Heith-Stade, David.** "Eastern Orthodox Canon Law and non-Orthodox Persons," *Ostkirchliche Studien* 65 (2016): 315-333.

**Heith-Stade, David.** "Canon and Oikonomia: A Typology of Normativity and Exceptions in Canon Law," *Kanon – Jahrbuch der Gesellschaft für das Recht der Ostkirchen* 24 (2016): 52-60.

**Heith-Stade, David.** "The Title of Ordination in Eastern Orthodox Canon Law," *ТЕОЛОГИКОН* 4 (2015): 168-172.

**Heith-Stade, David.** "Den ortodoxa kyrkans äktenskapsrätt," *Signum* 7 (2012): 17-21.

**Heith-Stade, David.** "Free Will and the Human Act in Seventeenth Century Eastern Orthodox Theology," *Studia Theologica* 65:2 (2011): 134-145.

**Heith-Stade, David.** "Eastern Orthodox Ecclesiologies in the Era of Confessionalism," *Theoforum* 41:3 (2010): 373-385.

**Heith-Stade, David.** "Receiving the non-Orthodox: A Historical Study of Greek Orthodox Canon Law," *Studia Canonica* 44:2 (2010): 399-426.

**Heith-Stade, David.** "Receiving Converts in the Orthodox Church: A Historical-Analytical Study of Eighteenth Century Greek Canon Law," *Ostkirchliche Studien* 59 (2010): 99-110.

**Heith-Stade, David.** "Marriage in the Canons of the Council in Trullo," *Studia Theologica* 64:1 (2010): 4-21.

### **Reviews**

**Heith-Stade, David.** "Review: Bent Flemming Nielsen. *På den første dag. Kirkens liturgi. Oldtid og Middelalder*," *Årsbok för svenska gudstjänstliv* 94 (2019): 203-205.

**Heith-Stade, David.** "Review: Gregor Maria Hanke. *Vesper und Orthros des Kathedralritus der Hagia Sophia zu Konstantinopel*," *St. Vladimir's Theological Quarterly* 62:4 (2018): 399-401.

**Heith-Stade, David.** "Review: Metropolitan Hilarion (Alfeyev). *Katechismus: Kurze Wegbegleitung durch den orthodoxen Glauben*," *St. Vladimir's Theological Quarterly* 62:3 (2018): 299-302.

**Heith-Stade, David.** "Review: Spyros Troianos. *Die Quellen des byzantinischen Rechts*," *St. Vladimir's Theological Quarterly* 62:2 (2018): 177-178.

**Heith-Stade, David.** "Review: Douglas A. Howard. *A History of the Ottoman Empire*," *Ostkirchliche Studien* 67 (2018): 377.

**Heith-Stade, David.** "Review: Sorokin, Maxim. *Vasilij Bolotov zwischen Wissenschaftlichkeit und Kirchlichkeit: Studien zur Rezeption und Wertung protestantischer und katholischer Autoren im Werk eines russisch-orthodoxen Kirchenhistorikers*," *Ostkirchliche Studien* 66 (2017): 385-386.

**Heith-Stade, David.** "Review: Melloni, Alberto, ed. *The Great Councils of the Orthodox Churches*," *Medioevo Greco* 17 (2017): 513-514.

**Heith-Stade, David.** "Review: Humphreys, Michael T. G. *Law, Power, and Imperial Ideology in the Iconoclast Era, c. 680-850*," *Medioevo Greco* 16 (2016): 475-476

**Heith-Stade, David.** "Review: Papademetriou, Tom. *Render unto the Sultan: Power, Authority, and the Greek Orthodox Church in the Early Ottoman Centuries*," *Medioevo Greco* 16 (2016): 512-513.

**Heith-Stade, David.** "Recension: Wagschal, David. *Law and Legality in the Greek East: The Byzantine Canonical Tradition, 381-883*," *Svensk teologisk kvartalskrift* 19:1-2 (2015): 76-77.

### **Books and chapters in books**

**Heith-Stade, David.** "Dionysius Exiguus," 315-333, in Philip L. Reynolds, ed., *Great Christian Jurists and Legal Collections in the First Millennium*, Cambridge: Cambridge University Press, 2019.

**Heith-Stade, David.** "Eastern Orthodox theology from the Fall of the Byzantine Empire (1453) to the Fall of the Russian Empire (1917)," in Andrew Louth, ed., *Oxford Handbook of Orthodox Theology*, Oxford: Oxford University Press. (Forthcoming).

**Heith-Stade, David.** *The Rudder of the Church: A Study of the Theory of Canon Law in the Pedalion*. Lund: Lund University, 2014.

**Heith-Stade, David.** "Den gudomliga liturgins editionshistoria," 146-151, in Sundkvist, M. (ed.) *Chrysostomsliturgin: förda anteckningar*, Helsingfors: Stiftelsen för Finlands ortodoxa kulturcentrum, 2014.

**Heith-Stade, David.** *Marriage as the Arena of Salvation: An Ecclesiological Study of the Marital Regulation in the Canons of the Council in Trullo*. Rollinsford, New Hampshire: Orthodox Research Institute, 2011.

### **Translations**

Denysenko, Nicholas, "För en förnyelse av Alexander Schmemanns liturgiska teologi," *Svenskt gudstjänstliv* 94 (2019): 27-64.

Florovsky, Georges, "*In Ligno Crucis: The Church Fathers' Doctrine of Redemption interpreted from the Perspective of Greek Orthodox Theology*," 71-80, in Brandon Gallaher and Paul Laddouceur, eds., *The Patristic Witness of Georges Florovsky: Essential Theological Writings*, London: T&T Clark, 2019.

*Den helige Johannes Chrysostomos gudomliga liturgi på grekiska, engelska och svenska*. Athens: Apostoliki Diakonia, 2017.

*Biskop Sarapion av Thmuis böner.* Skellfteå: Artos och Norma, 2013.

Alfejev, Hilarion. *Trons mysterium: En introduktion till ortodoxa kyrkans troslära och andlighet.* Skellfteå: Artos och Norma, 2010.